



CRANSTON CITY COUNCIL

Special Meeting - Docket

Council President Jessica M. Marino

THURSDAY, MARCH 16, 2023 @ 5:45 p.m.

In Accordance with Sections 3.07 and 5.02 of the Home Rule Charter and Sections 2.04.060 and 2.08.110 of the City Code, I hereby call a special meeting of the City Council to be held on **Thursday, March 16, 2023 at 5:45 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910** *in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on www.sos.ri.gov and www.cranstonri.org.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83005039148?pwd=OUJZK2p2TGhWdjVqdUIYVTN2K3puZz09>

Passcode: 232642

Or One tap mobile :

US: +16465588656,,83005039148#,,, *232642# or +16469313860,,83005039148#,,, *232642#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 830 0503 9148

Passcode: 232642

International numbers available: <https://us02web.zoom.us/j/83005039148?pwd=OUJZK2p2TGhWdjVqdUIYVTN2K3puZz09>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

Youtube Live Stream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER BY THE COUNCIL PRESIDENT

II. ROLL CALL BY THE CLERK

III. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL

- A.** Advice and Consent on Mayor's Appointment of Michael Favicchio as Personnel Director and **MOTION** to refer to Special Finance Committee on **Thursday, April 13, 2023.** *(Vote will be taken)*

IV. ADJOURNMENT *(Vote will be taken)*

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 13th day of March, 2023.

/s/ Jessica M. Marino, Council President

Pursuant to RIGL 42-46-5) notice of this meeting was posted on the Secretary of State's website, on the City's website, at Cranston City Hall and at Cranston Library on March 14, 2023.

ERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Thursday, March 16, 2023 at 5:45 pm in the City Hall Council Chambers, 869 Park Ave., Cranston, Rhode Island and via Zoom Webinar, was delivered via regular mail and electronic mail on the 14th day of March, 2023 to the addresses listed below.

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/s/ Tracy A. Nelson, CMC
City Clerk